

**School: Barack and Michelle Obama Academy**

**Date: November 16, 2022**

**Time: 4:45-5:45 PM**

**Location: 970 Martin Street SE, Atlanta, GA 30315 (Media Center)**

**I. Call to order: Meeting started at 4:57 PM**

**II. Roll Call by Tanaka Appling**

Role	Name (or Vacant)	Present or Absent
Principal	Dr. Robin Christian	P
Parent/Guardian	Alicia DeCriscio	P
Parent/Guardian	Nichola Joseph	A
Parent/Guardian	Aiyanna Cottman	P
Instructional Staff	Tanaka Appling	P
Instructional Staff	Gerren Bell	P
Instructional Staff	Julillian Davis	P
Community Member	Kenya Thomas	A
Community Member	Rick Laupis	P
Swing Seat	Katie Beacham	P
Student (High Schools)		

**Quorum Established: Yes**

**III. Action Items**

- a. **Approval of Agenda:** Motion made by: **Gerren Bell** Seconded by: **Julillian Davis**  
Members Approving: 8  
Members Opposing: 0  
Members Abstaining: 0  
**Motion: Passes**
- b. **Approval of Previous Minutes:** *List amendments to the minutes:*  
Motion made by: Tanaka Appling; Seconded by: Rick Laupis  
Members Approving: 8  
Members Opposing: 0  
Members Abstaining: 0  
**Motion: Passes**
- c. **Approve Updated Strategic Plan:**  
Motion made by: Alicia DeCriscio; Seconded by: Rick Laupis

Members Approving: 8

Members Opposing: 0

Members Abstaining: 0

d. **Ranking Strategic Plan Priorities in preparation for the FY 23-24 school budget**

Motion made by: Julillian Davis; Seconded by: Gerren Bell

Members Approving: 8

Members Opposing: 0

Members Abstaining: 0

#### IV Discussion Items

a. **Discussion Item 1: Fall ACES Presentation-**

**Signature Programming- International Baccalaureate-** Recertification is Fall Recertification 2024/Spring 2025. Two areas of focus; 1) Teaching and learning: Teaching and Learning Curriculum, 2) Teaching and Learning: Professional Learning.

**Whole Child Intervention-** Attendance- Students are not chronically absent Behavior- OSS is only at a 0.29 rate.

**Curriculum and Instruction-** For ELA we will use ACE, for Math provide professional learning opportunities, Whole Child, and Student Support we will build a stronger connection between school and home, Family Engagement, we will increase the number of parents participating in APTT. MAP Data- Students came in much stronger this school year.

b. **Discussion Item 2: Progress on the Strategic Plan**

The Strategic Plan now reflects the MAP Data from the Fall MAP assessment, real baseline date. Literacy- By March 2023 students on beginning level will decrease from 47% to 44% and students on proficient will increase from 20% to 25%. Mathematics- students on beginning level will decrease from 45% to 42% and proficient students will increase from 13% to 18%. Chronic attendance decrease from 49.6% to 44%.

c. **Discussion Item 3: Strategic Plan Update**

The Strategic Plan has been updated to reflect new data and content and is on

The Action Agenda to be approved.

d. **Discussion Item 4: Ranking Strategic Plan Priorities**

1. Improve student mastery of core content knowledge in literacy and mathematics.
2. Build teacher capacity in core content areas, literacy, and mathematics.
3. Utilize various intervention to support closing our academic gaps.
4. Build Teacher capacity in understanding of IB/SEL Competencies.
5. Prepare all students to have a global mindset inclusive of learning profiles, learner attributes, and self-inquiry.
6. Inform, engage, and activate the community.
7. Build systems identifying and addressing root causes to promote social-emotional growth.

**IV. Information Items**

- a. Principal's Report PTA meeting tonight. We reached 100 members for PTA. We received a \$16,000.00 grant to help support the BaMO Arts Department. Holiday program is coming up. Jackson Cluster wants to do a big spring production. Tomorrow November 17<sup>th</sup> is bring Parents to SEL day- National Parent Engagement Day.
- b. Information Item 2: NA

**V. Announcements: Fundraiser: Teacher Grams will be sold at the meeting tomorrow.**

**VI. Adjournment**

Motion made by: Alicia DeCriscio; Seconded by: **Julillian Davis**

**Members Approving:** 8

**Members Opposing:** 0

**Members Abstaining:** 0

**Motion:** **Passes**

**ADJOURNED AT: 5:54 PM**

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**Minutes Taken By:** **Tanaka Appling**

**Position:** Secretary

**Date Approved:** **[Insert Date When Approved]**